## SECTION 00111 ADVERTISEMENT FOR RE-BID

# MCDOWELL COUNTY TRANSFER STATION IMPROVEMNTS MCDOWELL COUNTY, NORTH CAROLINA

#### **General Notice**

McDowell County, NC (Owner) is requesting Bids for the construction of the following Project:

Transfer Station Improvements, McDowell County LaBella Project Number: 2241186

The Owner will be accepting sealed bids for improvements for the Transfer Station at the County's McDowell County Landfill located at 3809 NC-226 South, Marion, NC 28752. Bids for the improvements Project will be received at 25 West Fort Street, Marion, NC 28752, Att: Mr. Ashley R. Wooten, County Manager, until Thursday, October 3, 2024, at 2:00 p.m. local time. At that time the Bids received will be publicly opened and read.

The Project includes, but is not limited to, the following Work:

- Erosion and sedimentation controls;
- Concrete resurfacing of the tipping floor;
- Repair of the existing tipping floor slab overhang;
- Concrete repairs to the existing transfer station retaining walls and push walls;
- Underpinnings of the building foundations;
- Earthwork;
- Site preparation & clearing;
- Unclassified excavation;
- Placement of structural fill;
- Gravel pad Installation;
- Retaining wall construction;
- Concrete slab construction;
- Stormwater Conveyance Channels; and,
- Revegetation.

## Obtaining the Bidding Documents

Information and Bidding Documents consisting of Instructions to Bidders, Bid Forms, Contract Documents, Technical Specifications, and Constructions Drawings for the Project will be on file and open for public inspection beginning Thursday, September 5, 2024, at the following locations:

McDowell County, NC 69 N. Main Street Marion, NC 28752 Attn: Ashley R. Wooten

County Manager

Phone: (828) 652-2976

Email: awooten@mcdowellgov.com

LaBella Associates, P.C.

400 South Tryon Street, Suite 1300

Charlotte, NC 28285 Attn: Rohit Garg Senior Project Engineer

Phone: (980) 985-0164 Email: rgarg@labellapc.com

Bid documents in electronic format will be made available to bidders upon request. A link will be emailed to download the bid documents.

#### **Pre-bid Conference**

A pre-bid conference for the Project will be held on September 12, 2024, at 1:00 p.m. at McDowell County Administration Bldg. located at 69 N. Main Street, Marion, NC 28752. Attendance for the pre-bid conference is not mandatory, but **highly encouraged**.

## **Bidder Qualifications**

The successful bidder shall be a general Contractor in the State of North Carolina, who has experience with the following but not limited to:

- Concrete retaining wall construction;
- Concrete slab construction;
- Underpinnings of the building foundations;
- Floor resurfacing; and,
- Storm water conveyance systems.

Qualifications Statement Section 00451 will be used to evaluate the Bidder's experience record. A North Carolina General Contractor License is required for this project.

## **Bidding Schedule**

Bidding documents for Contractors available on: September 5, 2024

Prebid conference held on:

Questions submitted by email to LaBella Associates, P.C.:

September 12, 2024, at 1:00 p.m.

September 19, 2024, by 5:00 p.m.

October 3, 2024, by 2:00 p.m.

**Sealed bids** will be due by 2:00 PM on Thursday, October 3, 2024, at 25 West Fort Street, Marion, NC 28752, Att: Ashley R. Wooten, County Manager. Sealed bids must be hand delivered to 25 West Fort Street, Marion, NC 28752, Att: Mr. Ashley R. Wooten, County Manager.

Place "BID ENCLOSED" and bid opening date on the envelope. Bids will be opened and publicly read aloud immediately following the Bid submission deadline. Award will be made in the best interest of McDowell County. The right to reject any or all bids and proposals, and to waive informalities in bids is reserved.

#### Instructions to Bidders

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

## This Advertisement is issued by:

Owner: McDowell County, NC
By: Mr. Ashley R. Wooten
Title: County Manager
Date: September 4, 2024